



March 4, 2026

The Third Wednesday in Lent

Rev. Ken Bersche

Maggie Kent, Secretary

Prelude

Processional Hymn *Please Stand*

“My Hope Is Built on Nothing Less”

- ♪ My hope is built on nothing less Than Jesus’ blood and righteousness;
No merit of my own I claim But wholly lean on Jesus’ name.
~On Christ, the solid rock, I stand; All other ground is sinking sand.
- ♪ When darkness veils His lovely face, I rest on His unchanging grace;
In ev’ry high and stormy gale My anchor holds within the veil. ~On...
- ♪ His oath, His covenant and blood Support me in the raging flood;
When ev’ry earthly prop gives way, He then is all my hope and stay. ~On...
- ♪ When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Redeemed to stand before His throne! ~On....

Lutheran Service Book, Hymn 575—Text: Edward Mote, 1797–1874, alt.; Text: Public domain

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Matthew 28:19b

Confession and Absolution

We confess our sins before God, our heavenly Father.

Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that You have broken rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Spirit from me. Restore to me the joy of Your salvation, and uphold me with a willing spirit.

Psalms 51:1-12

In His great mercy, God sent His Son, our Lord Jesus Christ, who took all our sins to the cross. In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen. Thanks be to God.

Prayer

The Lord be with you.

And also with you.

Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading *Please Be Seated*

Exodus 4:1–20

¹Then Moses answered, “But behold, they will not believe me or listen to my voice, for they will say, ‘The Lord did not appear to you.’” ²The Lord said to him, “What is that in your hand?” He said, “A staff.” ³And he said, “Throw it on the ground.” So he threw it on the ground, and it became a serpent, and Moses ran from it. ⁴But the Lord said to Moses, “Put out your hand and catch it by the tail”—so he put out his hand and caught it, and it became a staff in his hand— ⁵“that they may believe that the Lord, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.” ⁶Again, the Lord said to him, “Put your hand inside your cloak.” And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. ⁷Then God said, “Put your hand back inside your cloak.” So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. ⁸“If they will not believe you,” God said, “or listen to the first sign, they may believe the latter sign. ⁹If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground.”

¹⁰But Moses said to the Lord, “Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue.” ¹¹Then the Lord said to him, “Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the Lord? ¹²Now therefore go, and I will be with your mouth and teach you what you shall speak.” ¹³But he said, “Oh, my Lord, please send someone else.” ¹⁴Then the anger of the Lord was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. ¹⁵You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. ¹⁶He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. ¹⁷And take in your hand this staff, with which you shall do the signs.”

¹⁸Moses went back to Jethro his father-in-law and said to him, “Please let me go back to my brothers in Egypt to see whether they are still alive.” And Jethro said to Moses, “Go in peace.” ¹⁹And the Lord said to Moses in Midian, “Go back to Egypt, for all the men who were seeking your life are dead.” ²⁰So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

The Epistle

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify

to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

Gradual Hymn

“Christ the Life of All the Living” (vv. 1,2,5-7)

- ♪ Christ, the life of all the living, Christ, the death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe:
Through Thy suff'rings, death, and merit I eternal life inherit.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- ♪ Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- ♪ Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- ♪ Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- ♪ Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

Lutheran Service Book, Hymn 420 -Text: Ernst Christoph Homburg 1605-81, tr. Catherine Winkworth 1827-78; Public domain.

Passion History of Our Lord *Please Stand*

Matthew 26:57–75

⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” ⁶²And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” ⁶³But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?” They answered, “He deserves death.” ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, “Prophecy to us, you Christ! Who is it that struck you?”

⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied it before them all, saying, “I do not know what you mean.” ⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the

bystanders, “This man was with Jesus of Nazareth.” ⁷²And again he denied it with an oath: “I do not know the man.” ⁷³After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” ⁷⁴Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. ⁷⁵And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

Apostles' Creed

The Hymn *Please Be Seated*

“Great Is Thy Faithfulness”

♪ Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be.

~Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see;
All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!

♪ Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. ~Great...

♪ Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! ~Great....

Lutheran Service Book, Hymn 809—Text: Thomas O. Chisholm, 1866–1960; Text: Public domain

Proclamation of the Word

“Signs of a Deliverer”

Exodus 4:1–20

Response Hymn

“Alas! And Did My Savior Bleed”

♪ Alas! And did my Savior bleed, And did my sov’ reign die?
Would He devote that sacred head For such a worm as I?

♪ Was it for crimes that I had done He groaned upon the tree?
Amazing pity, grace unknown, And love beyond degree!

♪ Well might the sun in darkness hide And shut his glories in
When God, the mighty maker, died For His own creatures’ sin.

♪ Thus might I hide my blushing face While His dear cross appears,
Dissolve my heart in thankfulness, And melt mine eyes to tears.

♪ But drops of grief can ne’er repay The debt of love I owe;
Here, Lord, I give myself away: ’Tis all that I can do.

Lutheran Service Book, Hymn 437 -Text: Isaac Watts 1674-1748; Public domain

Prayer of the Church *Please Stand Each petition is concluded with the following:*

Lord, in Your mercy,
Hear our prayer.

Lord's Prayer

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on You with favor and + give You peace.

Numbers 6:24–26

Amen.

Recessional Hymn *Please Be Seated*

“My Song Is Love Unknown”

- ♪ My song is love unknown, My Savior’s love to me, Love to the loveless shown
That they might lovely be. Oh, who am I
That for my sake My Lord should take Frail flesh and die?
- ♪ He came from His blest throne Salvation to bestow; But men made strange, and none
The longed-for Christ would know. But, oh, my friend,
My friend indeed, Who at my need His life did spend!
- ♪ Sometimes they strew His way And His sweet praises sing; Resounding all the day
Hosannas to their King. Then “Crucify!”
Is all their breath, And for His death They thirst and cry.
- ♪ Why, what hath my Lord done? What makes this rage and spite? He made the lame to run,
He gave the blind their sight. Sweet injuries!
Yet they at these Themselves displease And ’gainst Him rise.
- ♪ They rise and needs will have My dear Lord made away; A murderer they save,
The Prince of Life they slay. Yet cheerful He
To suff’ring goes That He His foes From thence might free.
- ♪ In life no house, no home My Lord on earth might have; In death no friendly tomb
But what a stranger gave. What may I say?
Heav’n was His home But mine the tomb Wherein He lay.
- ♪ Here might I stay and sing, No story so divine! Never was love, dear King,
Never was grief like Thine. This is my friend,
In whose sweet praise I all my days Could gladly spend!

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Postlude

Door Offering