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January 16, 2022

The Second Sunday after the Epiphany

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Rev. Ken Bersche

*Janis Lapham, Organist  
Maggie Kent, Secretary*

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## Prelude

## Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

*Matthew 28:19b*

**Amen.**

## Confession and Absolution

God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

**But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

*1 John 1:5-7*

Let us therefore confess our sins to God our Father.

**Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.**

Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Processional Hymn *Please Stand*

“As With Gladness Men of Old”

- ♪ As with gladness men of old Did the guiding star behold;  
As with joy they hailed its light, Leading onward, beaming bright;  
So, most gracious Lord, may we Evermore be led by Thee.
- ♪ As with joyful steps they sped, Savior, to Thy lowly bed,  
There to bend the knee before Thee, whom heav'n and earth adore;  
So may we with willing feet Ever seek Thy mercy seat.
- ♪ As they offered gifts most rare At Thy cradle, rude and bare,  
So may we with holy joy, Pure and free from sin's alloy,  
All our costliest treasures bring, Christ, to Thee, our heav'nly King.
- ♪ Holy Jesus, ev'ry day Keep us in the narrow way;  
And when earthly things are past, Bring our ransomed souls at last  
Where they need no star to guide, Where no clouds Thy glory hide.
- ♪ In the heav'nly country bright Need they no created light;  
Thou its light, its joy, its crown, Thou its sun which goes not down;  
There forever may we sing Alleluias to our King.

## The Prayer

The Lord be with you.

**And also with you.**

Let us pray. Lord God, heavenly Father, who sent Your Son to establish a new creation, by the forgiveness won in the glory of His cross and resurrection, renew our lives by the breath of the Holy Spirit empowering us to worship You in purity and serve one another in love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## Hymn of Praise *Please Be Seated*

“Immortal, Invisible, God Only Wise”

- ♪ Immortal, invisible, God only wise, In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.
- ♪ Unresting, unhasting, and silent as light, Nor wanting, nor wasting,  
Thou rulest in might; Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.
- ♪ To all life Thou givest— to both great and small— In all life Thou livest, the true Life of all;  
We blossom and flourish as leaves on the tree  
And wither and perish— but naught changes Thee.
- ♪ Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light that hides Thee.

Lutheran Service Book, Hymn 802-Text: W. Chalmers Smith 1824-1908; Tune: Welsh; Setting: Richard W. Hilert b.1923;  
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## Old Testament Reading

Isaiah 62:1–5

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

<sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

<sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the Word of the Lord.

**Thanks be to God.**

## The Epistle

1 Corinthians 12:1–11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I

want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

This is the Word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

“On Eagles’ Wings”

♪ You who dwell in the shelter of the Lord, Who abide in His shadow for life,  
Say to the Lord: “My refuge, my rock in whom I trust!”

~And He will raise you up on eagles’ wings, Bear you on the breath of dawn,  
Make you to shine like the sun, And hold you in the palm of His hand.

♪ The snare of the fowler will never capture you, And famine will bring you no fear;  
Under His wings your refuge, His faithfulness your shield. ~And He...

♪ You need not fear the terror of the night, Nor the arrow that flies by day;  
Though thousands fall about you, Near you it shall not come. ~And He...

♪ For to His angels He’s given a command To guard you in all of your ways;  
Upon their hands they will bear you up, Lest you dash your foot against a stone. ~And He....

Lutheran Service Book, Hymn 727 - Text & Tune: Michael Joncas b. 1951; © OCP Publications; LSBHymnLicense.net #100012386.

### **Holy Gospel *Please Stand***

John 2:1–11

The Holy Gospel according to St. John, the second chapter.

**Glory to You, O Lord.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Gospel of the Lord.

## Praise to You, O Christ.

### Nicene Creed

### Children's Message *Please Be Seated*

#### The Hymn

“Songs of Thankfulness and Praise” (vv. 1-3)

- ♪ Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,  
Manifested by the star To the sages from afar,  
Branch of royal David's stem In Thy birth at Bethlehem:  
Anthems be to Thee addressed, God in man made manifest.
- ♪ Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
And at Cana wedding guest In Thy Godhead manifest;  
Manifest in pow'r divine, Changing water into wine;  
Anthems be to Thee addressed, God in man made manifest.
- ♪ Manifest in making whole Palsied limbs and fainting soul;  
Manifest in valiant fight, Quelling all the devil's might;  
Manifest in gracious will, Ever bringing good from ill;  
Anthems be to Thee addressed, God in man made manifest.

### Proclamation of the Word

“Knowing the One Who Changed Water”

John 2:1-11

### Response Hymn

“Songs of Thankfulness and Praise” (vv. 4&5)

- ♪ Sun and moon shall darkened be, Stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine, All will see His glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confessed, God in man made manifest.
- ♪ Grant us grace to see Thee, Lord, Present in Thy holy Word—  
Grace to imitate Thee now And be pure, as pure art Thou;  
That we might become like Thee At Thy great epiphany  
And may praise Thee, ever blest, God in man made manifest.

Lutheran Service Book, Hymn 394 -Text: Christopher Wordsworth 1807-85; Tune: George J. Elvey 1816-93;  
Setting: The Lutheran Hymnal 1941; Public Domain; LSBHymnLicense.net #100012386.

### Preface

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

### Proper Preface

### Lord's Prayer

### Words of our Lord

**Sanctus** *Music: "Savior, Again to Thy Dear Name" Hymn 917 "Isaiah, Mighty Seer in Days of Old"*

- ♪ Isaiah, mighty seer in days of old, The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.
- ♪ Above the throne were flaming seraphim; Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight.
- ♪ And with the other two aloft they soared; One to the other called and praised the Lord:  
"Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!"
- ♪ Holy is God, the Lord of Sabaoth! His glory fills the heavens and the earth!"  
The beams and lintels trembled at the cry.  
And clouds of smoke enwrapped the throne on high.

*Lutheran Service Book, Hymn 960-Text: Martin Luther 1483-1546; ©1941 Concordia Publishing House;  
Tune: Edward J. Hopkins 1818-1901; Used by permission; LSBHymnLicense.net #100012386.*

**The Peace**

The peace of the Lord be with you always.

**Amen.**

**Agnus Dei Hymn**

"Lamb of God"

- ♪ Your only Son, no sin to hide, But You have sent Him from Your side  
To walk upon this guilty sod, And to be called the Lamb of God.
- ~O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
O wash me in His precious blood, My Jesus Christ, the Lamb of God!
- ♪ Your Gift of love they crucified, They laughed and scorned Him as He died:  
The humble King they named a fraud, And sacrificed the Lamb of God. ~O Lamb...
- ♪ I was so lost, I should have died, But You have brought me to Your side  
To be led by Your staff and rod, And to be called a lamb of God. ~O Lamb....

*Lutheran Service Book, Hymn 550 -Text & Tune: Twila Paris b.1958;  
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**Distribution Hymn**

"I Come, O Savior, to Thy Table"

- ♪ I come, O Savior, to Thy table, For weak and weary is my soul;  
Thou, Bread of Life, alone art able To satisfy and make me whole:  
~Lord, may Thy body and Thy blood Be for my soul the highest good!
- ♪ Thy heart is filled with fervent yearning That sinners may salvation see  
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. ~Lord,...
- ♪ Unworthy though I am, O Savior, Because I have a sinful heart,  
Yet Thou Thy Lamb wilt banish never, For Thou my faithful shepherd art. ~Lord,...
- ♪ Weary am I and heavy laden; With sin my soul is sore oppressed;  
Receive me graciously and gladden My heart, for I am now Thy guest. ~Lord,...
- ♪ What higher gift can we inherit? It is faith's bond and solid base;  
It is the strength of heart and spirit, The covenant of hope and grace. ~Lord,....

## **Prayer of the Church** *Please Stand*

Lord, in Your mercy,

**Hear our prayer.**

## **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

## **Recessional Hymn** *Please Be Seated*

“My Faith Looks Up to Thee”

♪ My faith looks up to Thee, Thou Lamb of Calvary, Savior divine.

Now hear me while I pray; Take all my guilt away;

O let me from this day Be wholly Thine!

♪ May Thy rich grace impart Strength to my fainting heart; My zeal inspire!

As Thou hast died for me, Oh, may my love to Thee

Pure, warm, and changeless be, A living fire!

♪ While life's dark maze I tread And griefs around me spread, Be Thou my guide;

Bid darkness turn to day, Wipe sorrow's tears away,

Nor let me ever stray From Thee aside.

♪ When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll,

Blest Savior, then, in love, Fear and distrust remove;

O bear me safe above, A ransomed soul!

*Lutheran Service Book, Hymn 702 - Text: Ray Palmer 1808-87  
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## **Postlude**

**Door Offering** *You may place your offering in the plate at the door as you leave.*