



April 10, 2022

Palm Sunday

Rev. Ken Bersche

Janis Lapham, Organist
Maggie Kent, Secretary

Prelude

Invocation

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you; righteous and having salvation is he,

Humble and mounted on a donkey, on a colt, the foal of a donkey.

In the name of the Father and of the + Son and of the Holy Spirit.

Zechariah 9:9

Matthew 28:19b

Amen.

Reception of Members

Processional Hymn *Please Stand*

“The King of Glory”

~The King of glory comes, the nation rejoices; Open the gates before Him, lift up your voices.

♪ Who is the King of glory; how shall we call Him?

He is Emmanuel, the Promised of ages. ~The King...

♪ In all of Galilee in city or village,

He goes among His people curing their illness. ~The King...

♪ Sing then of David’s Son, our Savior and Brother;

In all of Galilee was never another. ~The King...

♪ He gave His life for us, the Lamb of salvation;

He took upon Himself the sins of the nation. ~The King...

♪ He conquered sin and death, He truly has risen;

And He will share with us His heavenly vision. ~The King...

The Other Song Book, Hymn 206-Text: Willard F. Jabusch; Tune: Israeli Folk Song;

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Processional Gospel

Luke 19:28-40

²⁸And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a

loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

Hymn of Praise *Please Be Seated*

“All Glory, Laud, and Honor”

- ~All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
♪ You are the King of Israel And David’s royal Son,
Now in the Lord’s name coming, Our King and blessed One. ~All glory...
♪ The company of angels Is praising You on high,
And we with all creation In chorus make reply. ~All glory...
♪ The multitude of pilgrims With palms before You went;
Our praise and prayer and anthems Before You we present. ~All glory...
♪ To You before Your passion They sang their hymns of praise;
To You, now high exalted, Our melody we raise. ~All glory...
♪ As You received their praises, Accept the prayers we bring,
O Source of ev’ry blessing, Our good and gracious King. ~All glory...

Lutheran Service Book, Hymn 442 -Text: Theodulf of Orleans c.762-821, tr. John Mason Neale 1818-66
Tune: Melchior Teschner 1584-1635, setting: Lutheran Book of Worship: Select Hymns 1985; Public Domain.

The Prayer

The Lord be with you.

And also with you.

Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Confession and Absolution

Let us now make confession of our sins to God, our gracious, heavenly Father.

Eternal God, we confess that we were born sinful and have continued to sin in thought, word, and deed. O God, in Your mercy, forgive our sin and renew Your Spirit within us that we may joyfully follow Your will and gladly obey Your commandments. For the sake of Jesus, our Lord, forgive our sins and direct us in ways of compassion and love.

In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Now the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

Amen.

Old Testament Reading

Deuteronomy 32:36–39

³⁶For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

³⁷Then he will say, ‘Where are their gods, the rock in which they took refuge,

³⁸who ate the fat of their sacrifices and drank the wine of their drink offering?

Let them rise up and help you; let them be your protection!

³⁹“See now that I, even I, am he, and there is no god beside me;

I kill and I make alive; I wound and I heal;

and there is none that can deliver out of my hand.

The Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual Hymn

“Ride On, Ride On in Majesty”

♪ Ride on, ride on in majesty! Hark! All the tribes hosanna cry.

O Savior meek, pursue Thy road, With palms and scattered garments strowed.

♪ Ride on, ride on in majesty! In lowly pomp ride on to die.

O Christ, Thy triumphs now begin O'er captive death and conquered sin.

♪ Ride on, ride on in majesty! The angel armies of the sky

Look down with sad and wond'ring eyes To see th' approaching sacrifice.

♪ Ride on, ride on in majesty! Thy last and fiercest strife is nigh.

The Father on His sapphire throne Awaits His own anointed Son.

♪ Ride on, ride on in majesty! In lowly pomp ride on to die.

Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.

Lutheran Service Book, Hymn 441 -Text: Henry H. Milman 1791-1868; Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg 1690; Setting: William H. Monk 1823-89; Public Domain; LSBHymnLicense.net #100012386.

Holy Gospel *Please Stand*

Luke 23:26–49

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his

right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in paradise.”

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Children’s Message *Please Be Seated*

The Hymn

“Stricken, Smitten, and Afflicted”

- ♪ Stricken, smitten, and afflicted, See Him dying on the tree!
‘Tis the Christ, by man rejected; Yes, my soul, ‘tis He, ‘tis He!
‘Tis the long-expected Prophet, David’s Son, yet David’s Lord;
Proofs I see sufficient of it: ‘Tis the true and faithful Word.
- ♪ Tell me, ye who hear Him groaning, Was there ever grief like His?
Friends thro’ fear His cause disowning, Foes insulting His distress;
Many hands were raised to wound Him, None would intervene to save;
But the deepest stroke that pierced Him Was the stroke that justice gave.
- ♪ Ye who think of sin but lightly Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.
Mark the sacrifice appointed, See who bears the awful load;
‘Tis the Word, the Lord’s anointed, Son of Man and Son of God.
- ♪ Here we have a firm foundation, Here the refuge of the lost:
Christ, the Rock of our salvation, Is the name of which we boast;
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.

Lutheran Service Book, Hymn 451 -Text: Thomas Kelly 1769-1855; Tune: Geistliche Volkslieder, Paderborn 1850;
Setting: Paul G. Bunjes 1914-98; ©1982 Concordia Publishing House; Used by permission; LSBHymnLicense.net #100012386.

Proclamation of the Word

“Not the Same Entrance and Exit”

Luke 23:26–49

Lord’s Prayer *Please Stand*

Holy God, holy and most gracious Father,

Have mercy and hear us. Our Father....

Apostles’ Creed

Suffrages

I cry to You, O Lord;

In the morning my prayer comes before You.

Psalm 88:13

Restore to me the joy of Your salvation,

And uphold me with a willing spirit.

Psalm 51:12

My mouth is filled with Your praise,

And with Your glory all the day.

Psalm 71:8

Every day I will bless You

And praise Your name forever and ever.

Psalm 145:2

By awesome deeds You answer us with righteousness,

O God of our salvation, the hope of all the ends of the earth and of the farthest seas.

Psalm 65:5

Bless the Lord, O my soul;

And all that is within me, bless His holy name!

Psalm 103:1

He redeems your life from the pit

And crowns you with steadfast love and mercy.

Psalm 103:4

Hear my prayer, O Lord;

Let my cry come to You.

Psalm 102:1

Prayer of the Church

Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benediction

Let us bless the Lord

Thanks be to God.

The Lord bless us, defend us from all evil, and bring us to everlasting life.

Amen.

Recessional Hymn

“Abide With Me”

- ♪ Abide with me, fast falls the eventide. The darkness deepens;
Lord, with me abide. When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
- ♪ I need Thy presence ev'ry passing hour; What but Thy grace can
Foil the tempter's pow'r? Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.
- ♪ Come not in terrors, as the King of kings, But kind and good, with
Healing in Thy wings; Tears for all woes, a heart for ev'ry plea.
Come, Friend of sinners, thus abide with me.
- ♪ Swift to its close ebbs out life's little day; Earth's joys grow dim, its
Glories pass away; Change and decay in all around I see;
O Thou who changest not, abide with me.
- ♪ I fear no foe with Thee at hand to bless; Ills have no weight
And tears no bitterness. Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!
- ♪ Hold Thou Thy cross before my closing eyes; Shine through the gloom,
And point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Lutheran Service Book, Hymn 878 -Text: Henry Lyte 1793-1847; Tune: William H. Monk 1823-89;
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Postlude

Door Offering *You may place your offering in the plate at the door as you leave.*