Trinity Lutheran Church 402 Atchison Sealy, TX 77474



Building His body By reflecting the Son

www.tlcsealy.org

July 17, 2022

Rev. Ken Bersche

Youth Sunday

Janis Lapham, Organist
Maggie Kent, Secretary

### **Our Story**

### **Processional Hymn** *Please Stand*

"A Mighty Fortress"

- A mighty fortress is our God, A sword and shield victorious; He breaks the cruel oppressor's rod And wins salvation glorious. The old satanic foe Has sworn to work us woe. With craft and dreadful might He arms himself to fight. On earth he has no equal.
- No strength of ours can match his might. We would be lost, rejected.
   But now a champion comes to fight, Whom God Himself elected.
   You ask who this may be? The Lord of hosts is He, Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.
- Though hordes of devils fill the land All threat'ning to devour us,
   We tremble not, unmoved we stand; They cannot overpow'r us.
   Let this world's tyrant rage; In battle we'll engage. His might is doomed to fail;
   God's judgment must prevail! One little word subdues him.
- J God's Word forever shall abide, No thanks to foes, who fear it;
  For God Himself fights by our side With weapons of the Spirit.

  Were they to take our house, Goods, honor, child, or spouse,
  Though life be wrenched away, They cannot win the day. The Kingdom's ours forever!

  Lutheran Service Book, Hymn 657-Text: Martin Luther 1483-1546, ©1978 Lutheran Book of Worship, 1978; Used by permission.

  Tune: Martin Luther, setting: Johann Sebastian Bach; Used by permission; LSBHymnLicense.net #100012386.

#### Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

Matthew 28:19b

Amen.

#### **Confession and Absolution**

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

#### Who made heaven and earth.

Psalm 124:8

I said, I will confess my transgressions unto the Lord,

And You forgave the iniquity of my sin.

Psalm 32:3

A Time of Silence

O Almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Entrance Psalm 136:1-9, 26

Give thanks to the Lord, for He is good,

For His steadfast love endures forever;

Give thanks to the God of gods,

For His steadfast love endures forever;

Give thanks to the Lord of lords,

For His steadfast love endures forever;

To Him who alone does great wonders,

For His steadfast love endures forever;

To Him who by understanding made the heavens,

For His steadfast love endures forever;

To Him who spread out the earth above the waters,

For His steadfast love endures forever;

To Him who made the great lights,

For His steadfast love endures forever;

The sun to rule over the day,

For His steadfast love endures forever;

The moon and stars to rule over the night,

For His steadfast love endures forever;

Give thanks to the God of heaven,

For His steadfast love endures forever;

# The Prayer

The Lord be with you.

And also with you.

Let us pray. Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

## **Old Testament Reading** *Please Be Seated*

Leviticus 18:1–5; 19:9–18

<sup>1</sup>And the LORD spoke to Moses, saying, <sup>2</sup>"Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup>You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup>You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup>You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

<sup>9</sup>"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>"You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>"You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. This is the Word of the Lord.

Thanks be to God.

The Epistle Colossians 1:15–20

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

Thanks be to God.

### Gradual Hymn

"Alleluia! Sing to Jesus" (v. 1)

↓ Alleluia! Sing to Jesus; His the scepter, His the throne;

Alleluia! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion Thunder like a mighty flood:

"Jesus out of ev'ry nation Has redeemed us by His blood."

Lutheran Service Book, Hymn 821 - Text: William C. Dix 1837-98;

Tune: Rowland H. Prichard 1811-87; Public Domain; LSBHymnLicense.net #100012386.

## Holy Gospel Please Stand

Luke 10:25–37

The Holy Gospel according to St. Luke, the tenth chapter.

# Glory to You, O Lord.

<sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the Law? How do you read it?" <sup>27</sup>And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup>And he said to him, "You have answered correctly; do this, and you will live."

<sup>29</sup>But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds,

pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup>He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise." This is the Gospel of the Lord.

Praise to You, O Christ.

### **Nicene Creed**

### Children's Message Please Be Seated

The Hymn "This Is the Feast"

- ~This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- ↓ Worthy is Christ, the Lamb who was slain,
   Whose blood set us free to be people of God. ~This is the feast...
- J Power, riches, wisdom and strength, And honor, blessing, and glory are His. ∼This is the feast...
- J Sing with all the people of God, and join in the hymn of all creation.
   Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
- ~This is the feast...
- J For the Lamb who was slain has begun His reign. Alleluia. ∼This is the feast....

Lutheran Service Book, Page 155-Text: tr. John W. Arthur; © 1978 Lutheran Church in America, The American Lutheran Church, The Evangelical Lutheran Church in Canada, and The Lutheran Church – Missouri Synod; Used by permission; LSBHymnLicense.net #100012386.

#### **Proclamation of the Word**

"In All Things" Colossians 1:15–20

### Offering and Musical Offering

## **Prayer of the Church** *Please Stand*

Each petition is concluded with the following:

Lord, in Your mercy,

Hear our prayer.

Preface Please Stand

The Lord be with you.

And also with you. 2 Timothy 4:22

Lift up your hearts.

We lift them to the Lord.

Colossians 3:1

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

Psalm 136

### **Proper Preface**

#### Sanctus

Holy, holy Lord God of Sabaoth; Heaven and earth are full of Thy glory

Hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that comes in the name of the Lord.

Hosanna, hosanna in the highest.

### **Lord's Prayer**

#### **Words of Our Lord**

#### The Peace

The peace of the Lord be with you always. **Amen.** 

### **Distribution Hymns** *Please Be Seated*

"Let All Mortal Flesh Keep Silence"

- ↓ Let all mortal flesh keep silence And with fear and trembling stand;
   Ponder nothing earthly-minded, For with blessing in His hand
   Christ our God to earth descending Comes our homage to demand.
- ↓ King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.
- As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away.
- At His feet the six-winged seraph, Cherubim with sleepless eye, Veil their faces to the presence As with ceaseless voice they cry: "Alleluia, alleluia! Alleluia, Lord Most High!"

Lutheran Service Book, Hymn 621-Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie 1829-85; Tune: French 17th cent.; Public Domain; LSBHymnLicense.net #100012386.

"Christ the Life of All the Living" (vv. 1, 6, & 7)

- ↓ Christ, the life of all the living, Christ, the death of death, our foe, Who, Thyself for me once giving To the darkest depths of woe: Through Thy suff'rings, death, and merit I eternal life inherit. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- Thou hast suffered great affliction And hast borne it patiently,
   Even death by crucifixion, Fully to atone for me;
   Thou didst choose to be tormented That my doom should be prevented.
   Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- Then, for all that wrought my pardon, For Thy sorrows deep and sore,
   For Thine anguish in the Garden, I will thank Thee evermore,
   Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
   For that last triumphant cry, And shall praise Thee, Lord, on high.

Lutheran Service Book, Hymn 420 -Text: Ernst Christoph Homburg 1605-81, tr. Catherine Winkworth 1827-78
Tune: Das grosse Cantional, Darmstadt 1687, setting: The Lutheran Hymnal 1941; Public Domain.

#### **Dismissal**

## **Thanksgiving**

O give thanks to the Lord for He is good,

For His steadfast love endures forever.

### **Post-Communion Prayer**

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit; one God, now and forever.

Amen.

#### **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

Amen.

Numbers 6:24-26

### Recessional Hymn Please Be Seated

"Thine the Amen, Thine the Praise"

- In the amen Thine the praise Alleluias angels raise. Thine the everlasting head Thine the breaking of the bread. Thine the glory Thine the story Thine the harvest then the cup. Thine the vineyard then the cup is lifted up lifted up.
- Thine the life eternally Thine the promise let there be
   Thine the vision Thine the tree All the earth on bended knee
   Gone the nailing gone the railing Gone the pleading gone the cry
   Gone the sighing gone the dying what was loss lifted high.
- In Thine the truly Thine the yes Thine the table we the guest Thine the mercy all from Thee Thine the glory yet to be Then the ringing and the singing Then the end of all the war Thine the living Thine the loving evermore evermore.
- Thine the kingdom Thine the prize Thine the wonder full surprise
   Thine the banquet then the praise Then the justice of Thy ways
   Thine the glory Thine the story Then the welcome to the least
   Then the wonder all increasing at Thy feast at Thy feast.
- Thine the glory in the night No more dying only light
   Thine the river Thine the tree Then the Lamb eternally
   Then the holy holy Celebration jubilee
   Thine the splendor Thine the brightness only Thee only Thee.

Lutheran Service Book, Hymn 680-Text: Herbert F. Brokering 1926-2009; Tune: Carl F. Schalk b.1929; ©1983 Augsburg Publishing House; Used by permission; LSBHymnLicense.net #100012386.

**Postlude**