

Building His body By Reflecting the Son

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March 26, 2023

The Fifth Sunday in Lent

Rev. Ken Bersche

Janis Lapham, Organist

Maggie Kent, Secretary

#### **Prelude**

### **Processional Hymn** *Please Stand*

"Jesus, Thy Blood and Righteousness"

- Jesus, Thy blood and righteousness My beauty are, my glorious dress; Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay;
   Fully absolved through these I am From sin and fear, from guilt and shame.
- ↓ Lord, I believe Thy precious blood, Which at the mercy seat of God Pleads for the captives' liberty, Was also shed in love for me.
- ↓ Lord, I believe, were sinners more Than sands upon the ocean shore, Thou hast for all a ransom paid, For all a full atonement made.
- When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Lutheran Service Book, Hymn 563 -Text: Nicolaus Ludwig Zinzendorf 1700-60; tr. John B. Wesley 1703-91; Tune: George J. Elvey 1816-93; Setting: The Lutheran Hymnal 1941; Public Domain; LSBHymnLicense.net #100012386.

## Holy Baptism Please Be Seated

Chadwick Allistar Oyebisi Hintz

#### Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

Matthew 28:19b

Your steadfast love, O LORD, extends to the heavens,

Your faithfulness to the clouds.

How precious is Your steadfast love, O God!

The children of mankind take refuge in the shadow of Your wings.

They feast on the abundance of Your house,

And You give them drink from the river of Your delights.

For with You is the fountain of life;

In Your light do we see light.

Psalm 36:5, 7-9

### **Confession and Absolution**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.

#### Amen.

Humble yourselves before God, confess your sins to Him, and implore His forgiveness.

Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creation and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.

God be gracious to you and strengthen your faith. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

Amen.

## The Prayer

The Lord be with you.

# And also with you.

Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

# **Hymn of Praise**

"Blessed Assurance"

- J Blessed Assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of His Spirit, washed in His blood.
- ~This is my story, this is my song, Praising my Savior all the day long; This is my story, this is my song, Praising my Savior all the day long.
- Perfect submission, perfect delight, Visions of glory now burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love. ~This is...
- ▶ Perfect submission, all is at rest, I in my Savior am happy and blest; Watching and waiting, looking above, Filled with His goodness, lost in His love. ~This is....

The Hymnal for Worship and Celebration, Hymn 345-Text: Fanny J. Crosby 1820-1915; Tune: Phoebe P. Knapp 1839-1908 Christian Copyright License International #1217384.

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GoD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

The Epistle Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁵For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ¹For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁵Those who are in the flesh cannot please God. ⁴You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

## **Gradual Hymn**

"Nearer, My God, to Thee"

- Nearer, my God, to Thee, Nearer to Thee.
   E'en though it be a cross that raiseth me, Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee.
- Though like the wanderer, The sun gone down,
   Darkness be over me, My rest a stone, Yet in my dreams I'd be
   Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee.
- There let my way appear Steps unto heav'n;
   All that Thou sendest me In mercy giv'n; Angels to beckon me
   Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee.
- Then with my waking thoughts Bright with Thy praise,
   Out of my stony griefs Bethel I'll raise, So by my woes to be
   Nearer, my God, to Thee, Nearer, my God to Thee, Nearer to Thee.
- J Or if on joyful wing, Cleaving the sky, Sun, moon, and stars forgot, Upward I fly, Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee.

The Lutheran Hymnal, Hymn 533 -Text: Sarah F. Adams 1805-48; Tune: Lowell Mason 1792-1872; Public Domain; Christian Copyright License International #1217384.

### Holy Gospel Please Stand

John 11:17–27, 38–53

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs

many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup>He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death.

## Children's Message Please Be Seated

The Hymn "How Great Thou Art"

- J O Lord my God, when I in awesome wonder Consider all the works Thy hand hath made, I see the stars, I hear the mighty thunder, Thy pow'r throughout the universe displayed;
- ~Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art! Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art!
- J When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; ∼Then...
- J But when I think that God, His Son not sparing, Sent Him to die, I scarce can take it in, That on the cross my burden gladly bearing He bled and died to take away my sin; ∼Then...
- J When Christ shall come with shout of acclamation And take me home, what joy shall fill my heart! Then I shall bow in humble adoration And there proclaim: "My God, how great Thou art!" ∼Then....

And there proclaim: "My God, how great Thou art!" ~Then...

Lutheran Service Book, Hymn 801 -Text: Carl Gustaf Boberg 1859-1940, tr. Stuart W. K. Hine 1899-1989;

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### **Proclamation of the Word**

"Our Crab Bucket Mentality"

John 11:38-53

# Offering and Musical Offering

Prayer of the Church Please Stand Each petition is concluded with the following: Lord, in Your mercy.

Hear our prayer.

### **Benediction**

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

Amen.

# Recessional Hymn Please Be Seated

"Beautiful Savior"

- Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring;
   Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.
- Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high;
   Jesus shines brighter, Jesus shines purer Than all the angels in the sky.
- □ Beautiful Savior, Lord of the nations, Son of God and Son of Man!
   □ Glory and honor, Praise, adoration Now and forevermore be Thine!

Lutheran Service Book, Hymn 537- Text: Munsterisch Gesangbuch, Munster, 1677, tr. Joseph A. Seiss 1823-1904 Tune: Silesian, 19<sup>th</sup> cent., setting: Service Book and Hymnal 1958; Public Domain.

### **Postlude**