



June 1, 2025

The Seventh Sunday of Easter
VBS Sunday

Rev. Ken Bersche

Maggie Kent, Secretary

Prelude

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

Matthew 28:19b

Amen.

Christ is risen!

He is risen, indeed! Alleluia!

Opening “When we feel powerless, we can trust Jesus!”

“Don’t be afraid,” He said, “Take courage, I am here!”

Matthew 14:27

Opening Song

“Let’s Trust in Jesus”

First Reading

Matthew 8:5–13

⁵When he had entered Capernaum, a centurion came forward to him, appealing to him, ⁶“Lord, my servant is lying paralyzed at home, suffering terribly.” ⁷And he said to him, “I will come and heal him.” ⁸But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” ¹⁰When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹²while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” ¹³And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

This is the Word of the Lord.

Thanks be to God.

Song

“My God Is Powerful”

Second Reading

Matthew 27:26–50, 28:1–10

²⁶Then Pilate released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

This is the Word of the Lord.

Thanks be to God.

Song

“My Hope Is in the Lord”

The Story of Pentecost “When we need help, we can trust Jesus”

Jesus said, “I am with you always, even to the end of the age.” Matthew 28:20

Song

“Help Me, Jesus”

Proclamation of the Word

So those who received his word were baptized, and there were added that day about three thousand souls. Acts 2:41

Nicene Creed

Offering and Musical Offering

Confession and Absolution

We are one at first because we all sinned. Let us confess our sin and sinfulness to God, our heavenly Father.

We confess, Lord our God, that we have sinned in our thoughts, our rashly spoken words, and in acting for our own benefit, and not out of love. We cannot help ourselves, for we have fallen from being Your good creation. Forgive us, renew us, and lead us for Jesus' sake.

In His great love our Father sent His only-begotten Son to pay for all sin and to rise victorious. We are one because of that gracious act! As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen. Christ is risen! He is risen indeed! Alleluia!

Admonition to Communicants

Lord's Prayer

Sanctus Hymn

“Holy, Holy, Holy”

- ♪ Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!
- ♪ Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.
- ♪ Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.
- ♪ Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Lutheran Service Book, Hymn 507—Text: Reginald Heber, 1783–1826; Text: Public domain

Words of Our Lord

The Peace

The peace of the Lord be with you always.

Amen.

Distribution Hymn *Please Be Seated*

“Crown Him with Many Crowns”

- ♪ Crown Him with many crowns, The Lamb upon His throne;
Hark how the heav'nly anthem drowns All music but its own.
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless king Through all eternity.

- ♪ Crown Him the virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now His brow adorn:
Fruit of the mystic rose, Yet of that rose the stem,
The root whence mercy ever flows, The babe of Bethlehem.
- ♪ Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified.
No angels in the sky Can fully bear that sight,
But downward bend their wond'ring eyes At mysteries so bright.
- ♪ Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious in the strife For those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring And lives that death may die.
- ♪ Crown Him the Lord of heav'n, Enthroned in worlds above,
Crown Him the king to whom is giv'n The wondrous name of Love.
Crown Him with many crowns As thrones before Him fall;
Crown Him, ye kings, with many crowns, For He is king of all.
- Lutheran Service Book, Hymn 525; Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4):
Godfrey Thring, 1823–1903; Text: Public domain*

Prayer of the Church *Please Stand Each petition is concluded with the following:*

Christ is risen,

He is risen, indeed! Alleluia!

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on You with favor and + give You peace.

Numbers 6:24–26

Amen.

Closing Song *Please Be Seated*

“’Tis So Sweet to Trust in Jesus”

Postlude